

DEPARTMENT OF EARLY LEARNING APPLICATION FOR CHILD CARE CENTER LICENSE OR CERTIFICATION

| TYPE OF APPLICATION | |
|---------------------|--|
| ☐ Initial | |
| ☐ Renewal | |
| ☐ Certification | |
| П | |

| | | | OTHER |
|---|--------------------------------------|---------------|---|
| AGENCY NAME (PARENT CORPORATION/OI | RGANIZATION, SOLE PROPRIETOR/OWNER |) | |
| 2. AGENCY ADDRESS | CITY | COUNTY | STATE ZIP CODE |
| 3. TELEPHONE NUMBER (WITH AREA CODE) | 4. FAX NUMBER (WITH AREA CODE) | 5. E-MAIL AD | DRESS (IF ANY) |
| 6. TYPE OF ORGANIZATION | | 11 | C - LIMITED LIABILITY COMPANY |
| | colo proprietor Corporation | | |
| _ · · · · · · · · · · · · · · · · · · · | sole proprietor | corporation | ☐ Partnership☐ LLC filing as partnership |
| 7. CHILD CARE CENTER NAME | | | |
| 8. EMPLOYER IDENTIFICATION NUMBER | SOCIAL SECUR OR | RITY NUMBER | |
| 9. ADDRESS OF FACILITY TO BE LICENSED IF | DIFFERENT THAN LINE 2 CITY | COUNTY | STATE ZIP CODE |
| 10. MAILING ADDRESS IF DIFFERENT THAN LI | NE 9 CITY | COUNTY | STATE ZIP CODE |
| 11. CENTER TELEPHONE NUMBER | 12. CENTER FAX NUMBER | 13. CENTE | R E-MAIL ADDRESS (IF ANY) |
| 14. FACILITY LOCATION (CHECK ONE) | 15. WHICH LOCAL ZONING, PL | ANNING, OR BU | ILDING CODE AGENCIES HAVE |
| ☐ Incorporated (city) ☐ Unincorporat | | | |
| Unincorporated (county) | (0.13) | | |
| | | | |
| 16. DIRECTIONS FOR REACHING FACILITY TO | BE LIGHTED | | |
| 17. CONTACT PERSON'S NAME | | TELEPHONE | NUMBER (WITH AREA CODE) |
| 18. NUMBER OF CHILDREN | RANGE OF AGES PREFERRED | TO | |
| 19. A. HAVE YOU PREVIOUSLY BEEN LICENSED OR CERTIFIED? ☐ Yes ☐ No | B. IF YES, INDICATE BY WHAT NAME AND | WHERE | |
| 20. A. IS THE AGENCY LICENSED IN ANOTHER AREA OF THE STATE? Yes No | B. IF YES, INDICATE LOCATION | | |
| 21. Has the applicant been denied a licen 22. Has the applicant had a license to ca | | | |

23. The Department of Early Learning (DEL) may not license, make referrals to, payments to, or include in its directories the names of agencies that discriminate in the provision of services because of race, creed, color, national origin, sex, disability, or age, or that discriminate in employment practices because of race, creed, color, national origin, sex, disability, age (40+), sexual orientation, marital status, disabled veteran status, or Vietnam era veteran status. I hereby agree not to engage in prohibited discriminatory practices.

I further certify that I have received, read, understand and agree to comply with the provisions of Chapter 43.215 of the Revised Code of Washington (child care agency licensing statute), and with the provisions of Chapter 170-295 of the Washington Administrative Code (WAC) (minimum licensing requirements). I (we) also understand that corporal punishment of children in care is prohibited under the provisions of WAC 170-295-2040 and agree to comply with this rule. I (we) hereby further certify that the above information and required attachments are true and complete to the best of my (our) knowledge and give permission to DSHS to contact references and past employers, and to obtain personnel records from previous employers.

I (we) further understand that DSHS does a criminal history record check and a check of DSHS records for child abuse for any person applying for a child care license and the persons' employees, if any.

NOTE: WAC 170-295-0100 states that the department may deny, suspend, or revoke your license if you try to get a license by deceitful means, such as making false statements or leaving out important information on your application. The information that I give the department is subject to verification by federal and state officials. Verification can include follow-up contacts from department staff including fraud investigations. If we decide it is necessary, you must provide us any additional reports or information regarding you, any assistants, volunteers, members of your household or any other person having access to the child in care if any of those individuals may be unable to meet the requirements in Chapter 170-295 WAC.

| APPLICANT SIGNATURE | TITLE | DATE |
|---------------------|-------|------|
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24. Attach to this application any of the documents listed below that pertain to your agency. WAC or RCW references are indicated for easy referral to requirements. Please date all written information and forms. When the application is mailed to DEL, you must also mail or fax to the Background Central Unit (BCCU) a completed Background Authorization, DSHS 09-946, for the applicants and volunteers who will have access to the child in care. Each person who needs a Background Authorization and who has lived in Washington State less than three years must also send a fingerprint check form. Background Authorizations and fingerprint cards must be mailed together. It is not necessary to submit the remaining documents for a reapplication unless there have been changes in content. The Background Authorization form can only be submitted to the BCCU for you and your staff if you have applied for a license.

| | a. | Articles of incorporation | RCW 43.215.230 |
|----|-----|---|------------------|
| | b. | Articles of incorporation | WAC 170-295-0060 |
| | C. | Budget (form provided) | WAC 170-295-0100 |
| | d. | Written parent communication (handbook) | WAC 170-295-2080 |
| | e. | Personnel policies (for agency employing five or more persons) | WAC 170-295-7050 |
| | f. | Forms used for client records and information | |
| | g. | Transportation insurance (liability and medical – include name of company and policy) | WAC 170-295-2070 |
| | h. | In-service training program (for agency employing five or more persons) | WAC 170-295-1080 |
| | i. | A floor plan of the facility drawn to scale. A simple sketch is sufficient; blueprints are not required | |
| | j. | Include fee with your application for child day care license. The charge is \$4.00 per child per year | |
| | k. | Resume and transcript of director | WAC 170-295-0060 |
| | l. | Resume and transcript of program supervisor | WAC 170-295-0060 |
| | m. | Copy of photo identification | WAC 170-296-0060 |
| | n. | Copy of Social Security Number or Employer Identification Number | |
| | 0. | Health care plan signed by health care professional | |
| | p. | Copy of occupancy permit | WAC 170-295-0060 |
| ٠. | Pro | vide the following documents to DEL at the time of the inspection. | |
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WAC references are indicated for each requirement.

- TB skin test reports or x-ray reports prescribed by licensing requirements. If test is positive,
- Evidence of staffs' current first aid training and cardiopulmonary resuscitation, e.g., Red Cross certificate and HIV-AIDS. Cardiopulmonary resuscitation training must include its

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Food and beverage service worker's permit for staff preparing food and supervising food preparation....... WAC 170-295-3170

| BUDGET GUIDE. IF THE SAME INFORMATION IS AVAILABLE IN YOUR DATABASE, YOU I | MAY ATTACH A COPY | IN PLACE OF THIS PAGE. |
|--|-------------------|------------------------|
| | DATE FROM | DATE TO |
| 26. Source of funds for current fiscal year to operate child care center: | ESTIMATED | OR ACTUAL |
| a. Community chest, UGN, UC, etc. | | |
| b. Fees for child care (private) | | |
| c. Fees for child care (state) | | |
| d. Other (specify): | | |
| e. Other (specify): | | |
| f. Other (specify): | | |
| g. Other (specify): | | |
| h. Other (specify): | | |
| TOTALS | | |
| 27. Expenses for current fiscal year to operate child care center: | ESTIMATED | OR ACTUAL |
| a. Rent or mortgage payments | | |
| b. Utilities | | |
| c. Wages or salaries and benefits | | |
| d. Other professional fees | | |
| e. Food | | |
| f. Supplies (household) | | |
| g. Supplies (program) | | |
| h. Maintenance and repairs | | |
| i. Equipment | | |
| j. Insurance | | |
| k. Taxes | | |
| I. Vehicle and transportation | | |
| m. General operations (telephone, postage, professional dues) | | |
| n. Other (specify): | | |
| o. Other (specify): | | |
| p. Other (specify): | | |
| q. Other (specify): | | |
| r. Other (specify): | | |
| TOTALS | | |

| 28. AGENCY MANAGEMENT | | | | | | | |
|---|---|--|--|--|--|--|--|
| A. EXECUTIVE DIRECTOR/CHIEF EXECUTIVE OFFICER/OWNER/CHIEF OPERATING OFFICER OR PERSON CHARGED WITH ACTIVE CENTER MANAGEMENT | | | | | | | |
| 1. NAME TITLE DATE OF BIRTH | | | | | | | |
| | | | | | | | |
| 2. REFERENCES FOR PERSON CHARGED WITH ACTIVE CENTER MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | | |
| NAME | TELEPHONE NUMBER (WITH AREA CODE) | | | | | | |
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| 3. Has executive director, chief executive officer, | or owner (attach a statement of explanation for any "YES" answer): | | | | | | |
| 11 1 11 91 1 4 1 91 | YE | | | | | | |
| | n the last two (2) years? | | | | | | |
| | | <u> </u> | | | | | |
| c. Had a founded child abuse or neglect? | | | | | | | |
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| | | | | | | | |
| B. DIRECTOR | | | | | | | |
| B. DIRECTOR 1. NAME | TITLE | DATE OF BIRTH | | | | | |
| | TITLE | DATE OF BIRTH | | | | | |
| 1. NAME | TITLE GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | DATE OF BIRTH | | | | | |
| 1. NAME | | DATE OF BIRTH TELEPHONE NUMBER (WITH AREA CODE) | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | | | | | | |
| NAME 2. REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | SENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION ADDRESS | | | | | | |
| NAME REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | SENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION ADDRESS attion for any "YES" answer): | TELEPHONE NUMBER (WITH AREA CODE) | | | | | |
| 2. REFERENCES FOR PERSON CHARGED WITH ACTIVE ACTIV | SENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION ADDRESS attion for any "YES" answer): | TELEPHONE NUMBER (WITH AREA CODE) S NO | | | | | |
| NAME 2. REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | SENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION ADDRESS attion for any "YES" answer): YE The last two (2) years? | TELEPHONE NUMBER (WITH AREA CODE) S NO | | | | | |
| 2. REFERENCES FOR PERSON CHARGED WITH ACTIVE ACTIV | SENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION ADDRESS attion for any "YES" answer): | TELEPHONE NUMBER (WITH AREA CODE) S NO | | | | | |

| 28. AGENCY MANAGEMENT (CONTINUED) | | | | | | | | |
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| C. PROGRAM SUPERVISOR (ONLY IF PROGRAM SUPERVISOR IS DIFFERENT FROM DIRECTOR) | | | | | | | | |
| 1. NAME | DATE OF BIRTH | | | | | | | |
| | | | | | | | | |
| 2. REFERENCES FOR PERSON CHARGED WITH ACTIVE AC | GENCY MANAGEMENT AND ATTACH RESUME INCLUDING EDUCATION | N . | | | | | | |
| NAME | ADDRESS | TELEPHONE NUMBER (WITH AREA CODE) | | | | | | |
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| Has the program supervisor (attach a statement of explanation for any "YES" answer): | | | | | | | | |
| (| , | YES NO | | | | | | |
| a. Had a problem with substance abuse withi | n the last two (2) years? | | | | | | | |
| | | | | | | | | |
| c. Had a founded child abuse or neglect? | | | | | | | | |

| 29. LEAD STAFF | | | | | | | | |
|--|----------------------|--------------------|----------|-----------------------------|--|-----------|---------------------------|------------|
| A. EMPLOYEE'S NAME | B. POSITION TITLE | C. 18 YEARS | D. EXPEI | RIENCE FOR THIS POSITION | | E. EDUCAT | ION | F. DATE |
| | | OF AGE OR OLDER | YEARS | TYPE | HIGHEST GRADE ACHIEVED HIGH SCHOOL/COLLEGE | DEGREE | AREA OF SPECIALIZATION | EMPLOYED |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| Has applicant or any other staff member (attach a statement of explanation for any "YES" answer): a. Been convicted of a crime? | | | | | | | | |

| 30. NON-LEAD STAFF | | | | | | | | |
|--|----------------------|--------------------------------------|-------------------|------|--|--------|---------------------------|------------|
| A. EMPLOYEE'S NAME | B. POSITION TITLE | C. 16 YEARS OF AGE OR OLDER | 16 YEARS POSITION | | E. EDUCATION | | | F. DATE |
| | | | YEARS | TYPE | HIGHEST GRADE ACHIEVED HIGH SCHOOL/COLLEGE | DEGREE | AREA OF SPECIALIZATION | EMPLOYED |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| | | ☐ Yes ☐ No | | | | | | |
| Has applicant or any other staff member (attach a statement of explanation for any "YES" answer): a. Been convicted of a crime? | | | | | | | | |